

## 2110 Broadway ★ Sacramento CA 95818 ★ (916) 733-0225 ★ FAX (916) 733-0224 www.scd.org/tribunal

## FORM A: Pre-Marriage Testimony for Bride/Groom Each party is to be interviewed separately. Please print clearly.

| Ask: "Do you solemnly swear to tell the truth in answer to what you are about to be asked?"  |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Parish / City  |   |  |  |  |  |  |  |
| Name   |   |  |  |  |  |  |  |
| Address  |   |  |  |  |  |  |  |
| (Number/Street, City, State, ZIP Code)   |   |  |  |  |  |  |  |
| Home Telephone   |   |  |  |  |  |  |  |
| Work Telephone   |   |  |  |  |  |  |  |
| Mobile Telephone   |   |  |  |  |  |  |  |
| E-Mail Address   |   |  |  |  |  |  |  |
| Date of Birth Place  | Place of Birth  |  |  |  |  |  |  |
| Father's Name  | Religion  |  |  |  |  |  |  |
| Father's Address   |   |  |  |  |  |  |  |
| (Number, Street, City, State, ZIP Code   |   |  |  |  |  |  |  |
| Mother's Name  | Religion  |  |  |  |  |  |  |
| Mother's Address   |   |  |  |  |  |  |  |
| (Number, Street, City, State, ZIP Code)  |   |  |  |  |  |  |  |
| Have you been baptized? ☐ Yes ☐ No ☐ If yes, into which religion? ☐  |   |  |  |  |  |  |  |
| When and where?  |   |  |  |  |  |  |  |
| (A recent baptismal certificate, issued with the past six months, is to be obtained when the party has been baptized in the Catholic Church) |   |  |  |  |  |  |  |
| in the Catholic Church.)  What is your religion now?  Do you practice it? □ Yes □ No   |   |  |  |  |  |  |  |
| What is your rengion now.  | Do you practice it. In 163 in 160                             |  |  |  |  |  |  |
| To be asked of converts:   |   |  |  |  |  |  |  |
| When and where were you received into  | to the  |  |  |  |  |  |  |
| Catholic Church?   |   |  |  |  |  |  |  |
| To be asked of the Catholic party.   |   |  |  |  |  |  |  |
| To be asked of the Catholic party:  To which rite (Latin, Byzantine, Melkite) do you belong?   |   |  |  |  |  |  |  |
| If the Catholic party or either of his/her parents have ever been or are now a member of any Eastern Catholic                                |   |  |  |  |  |  |  |
| Church, the Tribunal is to be contacted for further information. (See Canon 1109.)   |   |  |  |  |  |  |  |
| Where were you confirmed?  | Date  |  |  |  |  |  |  |
| Have you ever left the Church by a form  | nal act? 🛘 Yes 🗖 No If yes, please indicate date, place, etc. |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| In which parish do you reside?   | How long?   |  |  |  |  |  |  |
| Whom do you intend to marry?   |   |  |  |  |  |  |  |
| How long have you known each other? Length of engagement?  |   |  |  |  |  |  |  |
| Has your intended spouse been married before, even civilly? ☐ Yes ☐ No   |   |  |  |  |  |  |  |
| If yes, to whom, where, when, before wh  | hat officiant?  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| How did this marriage cease?  Death Divorce Annulment  |   |  |  |  |  |  |  |
| If this marriage has been declared null by an  Ecclesiastical Tribunal, provide the following  Date of Decree:  Diocese:                     |   |  |  |  |  |  |  |
| information:   | Protocol Number:  |  |  |  |  |  |  |
| Have you been married before, even civilly?   Yes  No  |   |  |  |  |  |  |  |
| If yes, to whom, where, when, before what officiant?   |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |



## The Tribunal ≠ Diocese of Sacramento 2110 Broadway ≠ Sacramento CA 95818 ≠ (916) 733-0225 ≠ FAX (916) 733-0224 www.scd.org/tribunal

| How did this marriage cease? □ Death □ Divorce □ Annulment   |            |                              |                  |                          |                           |  |  |
|--|------------|------------------------------|------------------|--------------------------|---------------------------|--|--|
| If this marriage h   |            |                              | Date of Decree:  |                          |                           |  |  |
| Ecclesiastical Tribunal, provide the following   |            |                              | Diocese:         |                          |                           |  |  |
| =  |            |                              | Protocol Number: |                          |                           |  |  |
| intermedent 110tocol (vanise)  |            |                              |                  |                          |                           |  |  |
| Carefully inquire if any of the following obstacles to marriage are present:   |            |                              |                  |                          |                           |  |  |
| Mixed Religion (n  |            |                              | <u> </u>         |                          | ☐ Yes ☐ No                |  |  |
| Disparity of Cult (non-Catholic is not baptized)   |            |                              |                  |                          | ☐ Yes ☐ No                |  |  |
| Are you aware of any physical or psychological problems that make it impossible to have \Boxesis Yes \Boxesis No   |            |                              |                  |                          |                           |  |  |
| normal marital relations?  |            |                              |                  |                          |                           |  |  |
|  |            | spouse by blood?             |                  |                          | ☐ Yes ☐ No                |  |  |
| _  |            | spouse by marriage           | e?               |                          | ☐ Yes ☐ No                |  |  |
|  |            | impediments applica          |                  |                          |                           |  |  |
| Age  | ☐ Yes ☐ No | Perpetual religious          |                  | ☐ Yes ☐ No               |                           |  |  |
| Impotence  | ☐ Yes ☐ No | Affinity                     |                  | ☐ Yes ☐ No               |                           |  |  |
| Ordination   | ☐ Yes ☐ No | Public propriety             | ,                |                          |                           |  |  |
| Abduction  | ☐ Yes ☐ No | · · ·                        |                  | ☐ Yes ☐ No<br>☐ Yes ☐ No |                           |  |  |
| Crime  | ☐ Yes ☐ No | Disparity of worsh           |                  | ☐ Yes ☐ No               |                           |  |  |
| Consanguinity  | ☐ Yes ☐ No | Dispurity of Worsh           | тр               | □ 1e3 □ 10               |                           |  |  |
|  |            | annlicable (see Cana         | n 1071_a nart    | ial list follows):       |                           |  |  |
| Inquire if any of the following are applicable (see Canon 1071—a partial list follows):  The parties have no fixed residence ( $vagi$ ) $\square$ Yes $\square$ No   |            |                              |                  |                          |                           |  |  |
| •  |            |                              |                  |                          | ☐ Yes ☐ No                |  |  |
|  |            |                              |                  |                          |                           |  |  |
| One or both are minors whose parents are unaware of or oppose the marriage  Uses INO  No. If you also a supplied to the control of the contro |            |                              |                  |                          |                           |  |  |
| Have you ever undergone psychiatric or psychological therapy? ☐ Yes ☐ No If yes, please explain.   |            |                              |                  |                          |                           |  |  |
| Are you entering marriage free from any program or feet? The   |            |                              |                  |                          |                           |  |  |
| Are you entering marriage free from any pressure or fear?   Yes  No  The escentials of a valid marriage.   |            |                              |                  |                          |                           |  |  |
| The essentials of a valid marriage:  Do you sincerely intend a permanent marriage, one   Are you open to the possibility of having children  |            |                              |                  |                          |                           |  |  |
|  |            |                              |                  |                          | _                         |  |  |
| that excludes divorce? ☐ Yes ☐ No from this marriage? ☐ Yes ☐ No  Do you sincerely intend to be faithful to your Do you believe that your intended   |            |                              |                  |                          |                           |  |  |
| Do you sincerely intend to be faithful to your partner always? ☐ Yes ☐ No Do you believe that your intended these same intentions? ☐ Yes ☐ No  |            |                              |                  |                          | -                         |  |  |
| Have you concealed anything significant about yourself or your state from your intended spouse?  |            |                              |                  |                          |                           |  |  |
|  |            |                              |                  |                          |                           |  |  |
| ☐ Yes ☐ No  Is there anything also that should be made known regarding this marriage? ☐ Yes ☐ No.  |            |                              |                  |                          |                           |  |  |
| Is there anything else that should be made known regarding this marriage? ☐ Yes ☐ No   |            |                              |                  |                          |                           |  |  |
|  |            |                              |                  |                          |                           |  |  |
| In addition to the mandatory six-month marriage preparation requirements at the parish level,  |            |                              |                  |                          |                           |  |  |
| participation in at least one of the following marriage preparation programs is required (please   |            |                              |                  |                          |                           |  |  |
| check which program the couple has chosen):  |            |                              |                  |                          |                           |  |  |
| ☐ Parish-based class ☐ Engaged Encounter ☐ Online (catholic marriage prep.com)   |            |                              |                  |                          |                           |  |  |
| Lingageu Encounter Lonnine (cathoricmar rageprep.com)  |            |                              |                  |                          |                           |  |  |
|  |            |                              |                  |                          |                           |  |  |
| <br>Date   |            | ignature of Bride/Groom      | Sianati          | ure of Priest / Deacor   | n / Pastoral Minister     |  |  |
| The priest records the   |            | S. Lacar C of Driver ar bone | Signati          | o oj 1710st / Deator     | . / . dotor at Pittitotor |  |  |
| Date and place of marriage   |            |                              |                  |                          |                           |  |  |
| 2. Dispensations granted   |            |                              |                  |                          |                           |  |  |
| 3. Delegation asked for or given   |            |                              |                  |                          |                           |  |  |
| <ul><li>4. Permission asked for or given</li><li>5. Date of notice sent to parishes of baptism</li></ul>   |            |                              |                  |                          |                           |  |  |
| 5. Date of notice sent to parishes of daptism  |            |                              |                  |                          |                           |  |  |